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| Section 11 - Local Government Rates and Other Matters Act 2019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **PART 1 - RELEVANT PROPERTY DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| *'****\*****' denotes a mandatory field* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **PART 2 - NATURE OF TRANSACTION (please tick one of the boxes below)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ***Note:-*** | *Parts 1,2,3,4 and 10 of the form to be completed in all cases* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | *Parts 5, 6, 7, 8, 9 to be completed based on the Nature of the Transaction* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Sale: |  |  | | | Please complete Parts 3, 4 and 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lease: |  |  | | | Please complete Parts 3, 4 and 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sublet: |  |  | | | Please complete Parts 3, 4 and 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Licence: |  |  | | | Please complete Parts 3, 4 and 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Receivership: | |  | | | Please complete Parts 3, 4 and 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Liquidation: | |  | | | Please complete Parts 3, 4 and 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vacant | |  | | | Please complete Parts 3, 4 and 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Redevelopment/Overhaul | |  | | | Please complete Parts 3,4 and 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **PART 3 - CURRENT OWNER DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(Prior to the date of transaction (Vendor/Lessor) and person submitting the notice of assignment)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **PART 4 - CURRENT OCCUPIER'S DETAILS, ONLY IF DIFFERENT TO PART 3** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(Prior to the date of transaction)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **PART 5 - NEW OWNER DETAILS (IF PROPERTY SOLD)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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**FOR BILLING PURPOSES – Please choose one of the options below –*Please note that the current occupier is legally responsible for the payment of Commercial Rates***

**Owner of property:**

**New Occupier:**

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| **PART 7 -RECEIVER/LIQUIDATOR DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **PART 8 - PREMISES BECOME VACANT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **\* Date Occupier left Premises**: | | | | | | |  | |  | | / | | |  | |  | | / | | |  | |  | | |  | |  | dd/mm/yyyy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | | | | | |
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| \* Premises being advertised for Lease / Let: | | | | | | | | | | | | |  | | | | | | | Y/N | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| \* Other: |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | (Supporting documentation to be attached) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| \* Auctioneer / Letting Agent: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| **PART 9 - PREMISES CLOSED FOR REDEVELOPMENT / MAJOR OVERHAUL** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| \* Planning Application Reference Number (if applicable): | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
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| **PART 10 - DECLARATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| I hereby declare and affirm that I am the owner of the above specified property and the person required to notify the Local Authority in accordance with the provisions of Section 11 of the Local Government Rates and Other Matters Act 2019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|
| I declare that the details furnished above are true, accurate, correct and complete to the best of my knowledge and belief and I undertake to inform you of any necessary changes therein immediately in the event that I become aware of any matter which would alter this belief | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I understand that I am obligated by law to pay all rates that I am liable for at the date of transfer of the property | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Please return completed and signed form to the address below: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
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|  | **Rates Section, Buvinda House, Dublin Road,**  **Navan,**  **Co. Meath.**  **C15 Y291** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |  |  |  |
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**“The personal information (data) collected on this form, including any attachments, (which may include the collection of sensitive personal data) is collected for the purpose of processing this application and any data collected is subject to Meath County Council’s privacy statement which can be found at** [**http://www.meath.ie/**](http://www.meath.ie/)’’